

Arizona State Trap Association
Board of Directors – Annual Meeting
Ben Avery Clay Target Center – March 14, 2026

Meeting Minutes

- I. Call to Order**
 - a. Meeting called to order at 8:00am by Greg Holden, President.
 - b. Greg led the members reciting the Pledge of Allegiance to the Flag.
 - c. Greg also requested a moment of silence for those shooters who passed away during the past year.
- II. Roll Call**
 - a. The following Directors and ATA Delegate were noted present by Secretary Walter Allen: Greg Holden, Darrell Goen, Greg Spiczka, Kaitlin Quan, Cherel McCracken, Doug Sims, Walter Allen, ATA Delegate Don Williamson. Absent were Chris Cusumano and Ron Ballou.
- III. Review of Minutes from Previous Meeting**
 - a. Greg Holden noted that the Meeting Minutes were posted on the BACTC Bulletin Board as well as the ASTA website. Motion was made for 2025 meeting minutes to be approved and was seconded.
- IV. Financial Report**
 - a. Darrell Goen provided a brief update on the financial status stating that the current ASTA bank balance was \$94,218, not including the \$12,368 rebate we will be receiving from the ATA for the 2025 shooting year.
 - b. Tim Robb asked for the cost of the 2026 State Shoot.
 - c. Darrell noted that the costs were still being calculated and would be posted shortly.
 - d. Mike Petrisko then stood up and gave an overview of costs for the 2026 State Shoot according to his personal calculations.
 - e. Greg Holden then stated that the financials for the past 3 years would be posted on the ASTA website and that future financials would be posted quarterly.

V. ATA News

- a. Don Williamson gave a brief update on ATA news:
 - i. ATA opted **not** to add a new category for shooters over 75 years of age.
 - ii. 2026 Western Zone will be held at Northern Arizona Shooting Range (NASR) in Flagstaff, AZ. The shoot has been extended to 4 days and will run from Thursday July 16 through Sunday July 19, 2026.
 - iii. \$0 HOA added money has been increased to \$10,000.

VI. New Business

- a. Greg Holden gave an update on the 2027 HOF Shoot (date TBD) and noted that HOF nomination forms were available on the ASTA website and must be submitted by May 31, 2026. Currently, there is one nomination.
- b. Greg H. then asked for questions from the floor – none were posed.
- c. State Team Awards were then announced by Secretary Walter Allen and President Greg Holden awarded either an embroidered jacket, a buckle, or a \$100 Shamrock Leathers gift certificate to each 2025 State Team member (members were given the choice of which award they preferred).
- d. Rookie of the Year (Bryan Turner) winner was announced and presented a buckle and ASTA Life Membership by ATA Delegate Don Williamson.
- e. Expiring Zone Directors (Greg Holden, Cherel McCracken, and Doug Sims) were announced by Walter Allen. Nominations for replacements were requested. Greg Holden was nominated and seconded for the Northern Zone director. Max Peevyhouse was nominated and seconded for the Central Zone Director. David Landwerlen was nominated and seconded for the Southern Zone Director. All three ran unopposed and were approved and confirmed. The Board extends its gratitude to Doug Sims and Cherel McCracken for their many contributions to the Board and ASTA during their tenures.
- f. Don Williamson was nominated and seconded for ATA Delegate. Don ran unopposed and was approved and confirmed by Board of Directors.

- g. Greg Spiczka and Alexis Fernan were both nominated and seconded for the Alternate Delegate position. Greg and Alexis gave a brief presentation on their backgrounds and why they should be elected as Alternate Delegate (both did a great job). A vote was taken and the results were Greg 37 votes and Alexis 19 votes. Greg Spiczka was then approved and confirmed as the Alternate Delegate.
- h. At the conclusion of the meeting, the Board held a brief meeting to elect the officers for 2026. Greg Holden was elected President, Greg Spiczka was elected Vice President, Walter Allen was elected Secretary, and Darrell Goen was elected Treasurer.

Meeting adjourned at 9:00am.

Submitted by: Secretary Walter Allen